



## **CASCADE COUNTY WORK SESSION**

Courthouse Annex- Room 111  
(406) 454-6810 Telephone, (406) 454-6945 Fax  
**Wednesday – July 22, 2015 - 2:00 p.m.**

\_\_\_ Treasurer's Monthly Reports - Bank Balances, Investments, Revenues and Disbursements

### **CONSENT AGENDA:**

- \_\_\_ **Resolution 15-51:** Budget Appropriation to pay expenses and recognize the revenue within the Comprehensive Insurance and Risk/Safety programs in the correct accounts and appropriate over budget amount from fund equity in FY 2015. Total Amount: \$64,412.
- \_\_\_ **Contract 15-119:** Vision Net, Inc. Master Service Agreement. Effective Dates: July 1, 2015 – June 31, 2016. Total Amount: \$11,820. Contract provides video conferencing services for the Sheriff's Office.
- \_\_\_ **Contract 15-120:** Random Home Visits contract between the Cascade County Sheriff Office, the State of Montana, Office of Court Administrator and the 8th Judicial District Youth Court. Purpose: Random home visits for Juvenile Drug Court youth to ensure accountability. Effective: June 1, 2015 – June 30, 2016, total payment to the county may not exceed: \$6,000. (*Reoccurring*).

### **City-County Health Department**

- \_\_\_ **Contract 15-118:** MT DPHHS Task Order 16-07-3-01-126-0 MT Asthma Control Program. Effective Dates: July 1, 2015 – June 30, 2016. Total Amount: \$32,000.

### **AGENDA:**

- \_\_\_ **Public Hearing:** Special speed limit ordinance of 45 mph on the county roads designated below per MCA 7-5-103. The area affected will include the following gravel roads inside the following boundaries: Beginning at the Town of Fairfield, east on old Highway 89, continuing east on County Line Road to 15th Lane Northeast, following Cascade County border north to Highway 431, west on Highway 431 and continuing west on 7th Road Northeast, south one mile on 9th Lane Northeast, west on 6th Road Northeast for two miles, south on 7th Lane Northeast one mile, west on 5th Road Northeast to Highway 89, then southeast to Fairfield; the point of beginning.
- \_\_\_ Preliminary Plat of Tuffy's Sunset Inn RV Park Major Subdivision. Initiated By: Brennan Swanberg. Proposed subdivision is located in the Section 29, Township 21 North, Range 2 East, P.M.M., Cascade County, Montana.
- \_\_\_ Approval of: Bid proposal award for repairs to seven (7) bridges along Hughesville Road.